



UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE
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Bib Data Sheet

CONFIRMATION NO. 6109

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|--|---|----------------------------|---|------------------------------------|
| SERIAL NUMBER 09/921,442 | FILING DATE 08/01/2001 RULE | CLASS 348 | GROUP ART UNIT 2612 | ATTORNEY DOCKET NO. 2754 |
| APPLICANTS Linden Waterman, Boise, ID; Tim Waterman, Boise, ID; | | | | |
| ** CONTINUING DATA ***** THIS APPLN CLAIMS BENEFIT OF 60/222,424 08/01/2000 | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 09/07/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | STATE OR COUNTRY ID | SHEETS DRAWING 5 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 2 |
| ADDRESS 27727 | | | | |
| TITLE Hand-operated reading camera system | | | | |
| FILING FEE RECEIVED 435 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |